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THE BISHOP COMPANY

**CONCEPTUAL SITE PLAN**  
**EPPS BRIDGE CENTRE II & III**

|                          |                   |                 |             |
|--------------------------|-------------------|-----------------|-------------|
| NO.                      | BY                | DATE            | DESCRIPTION |
|                          |                   |                 |             |
| DRAWN BY<br>JCM          | CHECKED BY<br>JCM | DATE<br>8/19/16 |             |
| SHEET TITLE<br>SITE PLAN |                   |                 |             |
| SHEET NUMBER<br>SP-57    |                   |                 |             |